



**MOUNTAINEER AREA COUNCIL  
DISTINGUISHED CITIZENS DINNER**

**PREMIERE SPONSORS:**



**Thursday, November 4, 2021  
The Erickson Alumni Center**

**Reception & Silent Auction: 6 - 7 p.m.  
Dinner & Program: 7 - 9 p.m.**

**2021 HONOREES:**

**Distinguished Citizen**

**Distinguished Corporate Citizen**



**Amy L. Bush, BSN, MBA, RN, CNOR  
Chief Operating Officer  
WVU Medicine Children's**



**Antero Resources**

**For questions call 304-366-3940 or email [info@macbsa.org](mailto:info@macbsa.org).**

# MOUNTAINEER AREA COUNCIL DISTINGUISHED CITIZENS DINNER

Thursday, November 4, 2021

The Erickson Alumni Center



## SPONSORSHIP OPPORTUNITIES

### \$15,000 – Event Premiere Sponsor

2 tables at event (20 seats)  
2-page program ad space  
Included in all event marketing  
Banner at event

### \$5,000 – Gold Event Sponsor

1 tables at event (10 seats)  
1/2-page program ad space

### \$1,500 – Bronze Event Sponsor

1/2 table at event (4 seats)

### \$10,000 – Eagle Premiere Sponsor

1 tables at event (10 seats)  
1-page program ad space  
Included in all event marketing

### \$2,500 – Silver Event Sponsor

3/4 table at event (6 seats)  
1/4-page program ad space

### \$250 – Attendee

1 seat at event

## RESPONSE FORM

Please fill out and return to Mountaineer Area Council, 1831 Speedway Ave, Fairmont, WV 26554 or [info@macbsa.org](mailto:info@macbsa.org)

- Yes, I will attend the 2021 Distinguished Citizens Dinner.
- I am unable to attend. Please accept a gift in honor of Amy L Bush.
- I am unable to attend. Please accept a gift in honor of Antero Resources.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Event Premiere Sponsor - \$15,000

Eagle Premiere Sponsor - \$10,000

Gold Event Sponsor - \$5,000

Silver Event Sponsor - \$2,500

Bronze Event Sponsor - \$1,500

Attendee - \$250 \_\_\_\_\_

Total Payment: \_\_\_\_\_

Check #: \_\_\_\_\_ or Credit Card: Visa MC Discover AMEX

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Please make check payable to Mountaineer Area Council, BSA

**If interested in becoming a sponsor, purchasing a ticket, or making a  
donation on behalf of an honoree, contact  
Scott Hanson at 304-366-3940 or [info@macbsa.org](mailto:info@macbsa.org).**

**PLEASE RSVP BY OCTOBER 28, 2021**